

**J.C. PATENTS**  
4 VENTURE, SUITE 250  
IRVINE, CALIFORNIA 92618  
TEL.: (949) 660-0761  
FAX: (949) 660-0809  
E-MAIL: [jcpi@email.msn.com](mailto:jcpi@email.msn.com)

---

**CERTIFICATE OF TRANSMISSION**

**September 29, 2003**

Atty Docket No. : JCLA8475  
Appl. No. : 10/015,449  
Filing Date : December, 12, 2001  
Pages : Cover + 8

**BY FACSIMILE ONLY**

Fax No. : 703-872-9318  
Attention : Examiner AGUIRRECHEA, JAYDI A.  
Group Unit : 2834  
From : Jiawei Huang, Reg. No. 43,330  
MESSAGE : Enclosed is an Amendment in 8 pages.

**OFFICIAL**

**RECEIVED  
CENTRAL FAX CENTER**

SEP 30 2003

Sir:

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office on September 29, 2003 at the above indicated fax number.

Sign by:

  
Michelle Chang

---

**Note:** This facsimile transmission is intended only for the use of the individual or entity to which it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this transmission in error, please kindly notify us immediately, and return the original message to us at the above address. We greatly appreciate your cooperation.

---

Atty Docket No.: JCLA8475

Serial No.: 10/015,449

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of :  
Application No. : 10/015,449  
Filed : December 12, 2001  
For : Underwater Wide-Band Electroacoustic Transducer And Packaging  
Method  
Applicant : Dunn et al.  
Examiner : Aguirrechea, Jaydi A  
Art Unit : 2834

---

No fee is believed to be due. However, the Commissioner is authorized to charge any fees required in connection with the filing of this paper to account No. 50-0710 (Order No. JCLA8475).

**AMENDMET AND RESPONSE TO OFFICE ACTION****RECEIVED  
CENTRAL FAX CENTER**

SEP 30 2003

**MAIL STOP Non-Fee Amendment**  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**OFFICIAL**

Sir:

The Office Action mailed on May 7, 2003 has been carefully considered. In response thereto, please enter the following amendments and consider the following remarks.